

# **CURRY COUNTY BOARD OF COMMISSIONERS**

WEEKLY BUSINESS MEETING Wednesday August 28, 2019 – 6:00 PM City Hall Council Chambers 898 Elk Drive Brookings, Oregon www.co.curry.or.us

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification. Please call 541.247.3296 if you have questions regarding this notice.

## AGENDA

Items may be taken out of sequence to accommodate staff availability and the public. For public comment, a completed speaker's slip must be submitted prior to start of the meeting.

## 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

## 2. AMENDMENT/APPROVAL OF THE AGENDA

3. PUBLIC COMMENTS (3 minutes per person)

#### 4. CONSENT AGENDA

- A. BOC (Board of Commissioners) Minutes Business Meeting August 14, 2019
- B. Order: Revise Existing Job Description Planning Director
- C. Order: Pay Decrease Planning Director
- D. Approve: Community Development Assistant Job Description
- E. Amend Environmental Health Services Contract #154675
- F. Approve: 2019-2021 Curry County Community Corrections Plan and Grants
- G. Approve: Supplement Budget # 1 ODVA (Oregon Department of Veteran Affairs) Increase

#### 5. DISCUSSION/ACTION ITEMS

- A. Citation Authority to the Parks Director John Huttl, County Counsel
- B. Social Security Bar Josh Hopkins, Parks Director
- C. Courthouse Security Commissioner Paasch

#### 6. DIRECTOR'S REPORT

#### 7. COMMISSIONER UPDATES

- A. Commissioner Paasch
- B. Commissioner Boice
- C. Commissioner Gold

#### 8. PRESENTATIONS

- A. Tsunami Siren/Education Jeremy Dumire, EM (Emergency Management)
- B. Quarterly Report Jeremy Dumire, EM
- C. Veteran's Loan Forgiveness Commissioner Paasch
- D. Etnyre 4WD Hydraulic Chip Sealer Richard Christensen, Roadmaster

# 9. EXECUTIVE SESSION

#### **10. HIRE ORDERS**

A. Order: Transfer of an Existing Employee – Community Development Assistant

**11. OTHER** (ORS.192.640(1)"... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.")

# **12. ADJOURN**